



**CERTIFICATE OF MAILING  
(PATENT)**

Express Mail No. EL735122732US

Deposited: June 9, 2003

I hereby certify that the attached correspondence, identified below, is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop AF, Commissioner for Patents, P.O. BOX 1450, Alexandria, VA 22313-1450.

By: 

Application of: Harper

Application No.: 09/266,674

Filing Date: March 11, 1999

Title: Hydrophobic Vent Incorporated into Cerebral Spinal Fluid Drainage Chamber

Transmitted herewith are the following documents:

- ☒ Transmittal (1 page) in duplicate
- ☒ Amendment and Response to Office Action Mailed March 17, 2003 (7 pages)
- ☒ Return Postcard

Attorney Case No.: 11738.00079



06-10-03

AI-3763

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Please type a plus sign (+) inside this box → ☐

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	Application Number	09/266,674	
	Filing Date	March 11, 1999	
	First Named Inventor	Harper	
	Group Art Unit	3763	
	Examiner Name	K. Simons	
Total Number of Pages in This Submission		Attorney Docket Number	011738.00079

RECEIVED

JUN 12 2003

TECHNOLOGY CENTER R3700

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Response <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)  <input type="checkbox"/> Extension of Time Request  <input type="checkbox"/> Express Abandonment Request  <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s)  <input type="checkbox"/> Response to Missing Parts/ Incomplete Application  <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application)  <input type="checkbox"/> Drawing(s)  <input type="checkbox"/> Licensing-related Papers  <input type="checkbox"/> Petition  <input type="checkbox"/> Petition to Convert to a Provisional Application  <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address  <input type="checkbox"/> Terminal Disclaimer  <input type="checkbox"/> Request for Refund  <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group  <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences  <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)  <input type="checkbox"/> Proprietary Information  <input type="checkbox"/> Status Letter  <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks		Being filed via Express Mail No.: EL735122732US
The Commissioner is hereby authorized to charge any deficiencies in payment or credit any overpayment to our Deposit Account 19-0733.		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Charles W. Shifley
Signature	
Date	June 9, 2003

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: <input type="text"/>			
Typed or printed name			
Signature		Date	

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Appln. No.: 09/266,674  
Amendment dated June 4, 2003  
Response to Office Action of March 17, 2003

#20/8 (NE)  
56  
6.21.03



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the Application of:

HARPER ET AL.

Serial No.: 09/266,674

Filed: March 11, 1999

For: Hydrophobic Vent Incorporated into  
Cerebral Spinal Fluid Drainage  
Chamber

Atty. Docket No.: 011738.00079

Group Art Unit: 3763

Examiner: K. Sirmons

Confirmation No.: 6125

**AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION MAILED**  
**MARCH 17, 2003**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED

JUN 12 2003

TECHNOLOGY CENTER R3700

Sir:

In response to the Office Action mailed March 17, 2003, please consider the instant application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

D